



San Benito County Workforce Development Board

Executive Committee

1161 San Felipe Road, Hollister, CA 95023

November 9, 2021 @ 3:00 P.M.

Agenda

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20 DATED MARCH 17, 2020, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.

At this time, the Workforce Development Board (WDB) is continuing to hold board meetings to conduct essential business. Members of the public are encouraged to participate electronically. Based on guidance from the California Department of Public Health, the Governor's Executive Order and Office, and the San Benito County Public Health Officer

Join Zoom Meeting

https://zoom.us/j/97879980043?pwd=a0lyMkFNdEFsQmVzbCswNmdNNjFjdz09

Meeting ID: 978 7998 0043 - Passcode: 392237

One tap mobile: +16699006833, 97879980043#,,, \*392237# US (San Jose)

Table with 2 columns: Representing the Private Sector (PR) and Representing the Public. Rows include names like Richard Bianchi, Chair and Kendra Bobsin, Treasurer.

I. GENERAL INFORMATION:

A. Public Comment Period: Select the "Participants Tab" and click "Raise Hand" icon, the zoom facilitator will unmute you when your turn arrives. Guests may introduce themselves and request to comment on any non-agenda items. Time is limited to three (3) minutes per guest unless the board determines that more time is needed.

II. REGULAR AGENDA:

A. Roll Call: Roll will be taken to determine excused absences for attendance requirements.

B. Meeting Minutes:

- 1. Executive Committee: There was no meeting in August, 2021. The September 14, 2021 and the held on October 26, 2021 Special Ex Committee meeting minutes are enclosed for board review and approval. Action Required.
2. Full WDB: October 12, 2021 full WDB draft minutes are enclosed for board information.

III. CONSENT AGENDA: Items as a whole may be voted on. For any item the board wishes to discuss further, the board may request it to be pulled and placed in the Discussion/Action Items.



COMMUNITY ACTION BOARD & WORKFORCE Development BOARD

SERVING SAN BENITO COUNTY SINCE 1978

The County CSWD is an equal opportunity employer/program



- A. **Labor Market/Unemployment and Economic Summary:** Enclosed was the October, 2021 report.
- B. **Layoff Aversion Services/Rapid Response Report/Business Services Report:** Enclosed was the report for October 2021.
- C. **Information Notices & Directives:** The most recent Workforce Services Directives [WSD21-01 thru WSD21-02](#) and Information Notices [WSIN 21-17-thru WSIN 21-20](#) are enclosed.
- D. **Expenditure Updates:** Enclosed are the September, 2021 expenditure report for board info.

IV. **DISCUSSION/ACTION ITEMS:**

- A. **Board Membership:** Any applications received may be reviewed for appointment to the board. The current vacancies are: Private Sector Representatives (4).
  - 1. **Term Expiration-Kristina Chavez Wyatt:** The term of Kristina Chavez Wyatt expired on October 23, 2021. She has decided not to continue on the board so that she may focus on the Business Council.
  - 2. **Applications Received:**
    - a. The enclosed application was received from Mike Fisher, Small Business Owner, to fill a vacancy on the Private Sector. ***Action Required.***
    - b. The enclosed application was received from Claire Grissom, Assistant Principal at San Benito High School, to serve on the WDB Youth Committee. ***Action Required***
- B. **AJCC Comprehensive and Affiliate/Specialized Certification:** Staff may provide an update on the Directive WSD20-08. This policy provides the guidance and procedures regarding certification of comprehensive and affiliate/specialized AJCC locations, which was due to the State by November 1, 2021.
- C. **Program Reports:** Staff may provide an update on current programs.
- D. **Committee Updates:** Committee updates may be provided by committee members on the following:
  - 1. **Ag Committee:** Committee members may provide an update.
  - 2. **Audit Committee:** A program desk review was scheduled for the 1<sup>st</sup> week in November.
  - 3. **Business Services Committee (BSC):** Committee members may provide an update.
  - 4. **Membership Committee:** The committee will provide an update on recruitment efforts.
  - 5. **Youth Committee:** Committee members may provide an update.

V. **ADDITIONAL INFORMATION:**

VI. **ADJOURNMENT:**

The next Executive Committee meeting is scheduled for December 14, 2021 at 3 PM

The full WDB meeting is scheduled for January 11, 2022 at 3 PM



San Benito County Workforce Development Board

EXECUTIVE COMMITTEE MEETING

1161 San Felipe Road, Hollister, CA 95023

September 14, 2021 @ 3:00 P.M.

MINUTES

Table with 4 columns: Role, Name, Status, and Public Representative. Rows include Richard Bianchi (Chair), Chuck Frowein (Vice Chair), Karen Para (Secretary), Kristina Chavez-Wyatt (excused), Andi Anderson (Staff), and Lizz Sanchez Turner (Guest).

Chair, Richard Bianchi, called the meeting to order at 3:03 P.M.

I. GENERAL INFORMATION:

A. Public Comment Period: None.

II. REGULAR AGENDA:

A. Roll Call: Roll was taken to determine excused absences for attendance requirements. Individuals who called in were excused by the chair.

B. Meeting Minutes:

- 1. Executive Committee: The June 8, 2021 minutes are enclosed for review and approval. M/S/C Chuck Frowein/Karen Para.
2. Full WDB: July 13, 2021 full WDB minutes are enclosed for board information.

III. CONSENT AGENDA: Items as a whole may be voted on. For any item the board wishes to discuss further, the board may request it to be pulled and placed in the Discussion/Action Items. M/S/C Kendra Bobsin/Karen Para.

- A. Labor Market/Unemployment and Economic Summary: Enclosed was the August, 2021 report.
B. Layoff Aversion Services/Rapid Response Report: Enclosed was the report for Aug. 2021.
C. Information Notices & Directives: The most recent Workforce Services Directives WSD21-01 thru WSD21-02 and Information Notices WSIN 21-01-thru WSIN 21-13 were enclosed.
D. Regional & Local WDB Plan: Enclosed are the letters for the North Central Coast Regional Planning Unit PY 2021-2024 stating the Regional & Local Plan have been accepted.



IV. **DISCUSSION/ACTION ITEMS:**

- A. **Board Membership:** Any applications received may be reviewed for appointment to the board. The current vacancies are: Private Sector Representatives (4). None to report.
- B. **Term Expiration:**
1. **Kristina Chavez Wyatt:** The term of Kristina Chavez Wyatt expires on October 23, 2021 and she has decided not to continue on the board so that she can focus more on the Business Council.
  2. **Al Gonzalez:** The term of Al Gonzalez expires on October 23, 2021. Motion to accept the reappointment of Al Gonzalez, Jr. will be based on confirmation of his desire to continue on the board. *Kendra Bobsin/Nelson Lenor.*
- C. **Meeting of the Minds:** Board Member Lizz Sanchez Turner provided an update on the Meeting of the Minds held September 7-9, 2021. Lizz Sánchez Turner attended and stated it was very informative and really good information. There is a lot more out there than what our agency offers and there were a lot of great ideas. She recommended all board members to participate in next round of conferences when possible.
- D. **Program Reports:** Staff provided an update on enrollments: 12 ITA's enrolled, each participant is granted \$5,000 tuition for vocational training, 5 dislocated workers 7 adults, enrolled trainings in: Truck Driving, Welder, Pharmacy Technician, Dental Assisting, Court Interpreter, and Linux programing. 5 out of school youth ITA enrolled in trainings in: Truck Driving, Electrician, Pharmacy Technician and Dental Assisting. Work Experience enrolled are 2 Out of School Youth. None for Dislocated Worker and Adult. Discussed increasing the pay rate for our Work Experience Program, possible topic for discussion for the October Full WDB meeting. **Table to next meeting agenda for action.**
- E. **Board Recognition:** Staff will present WDB recognition and awards at the October meeting. Info only.
- F. **Committee Updates:** Committee updates may be provided by committee members.
1. **Nomination Committee:** The Nomination Committee presented the slate of officers for fiscal year 2021/2022 as discussed at their July 27, 2021 meeting.
    - a. **Executive Committee:** Slate of officers will remain the same. Motion to appoint Lupe Rubalcava to replace Cynthia Larca on the Public Sector and Lizz Sánchez Turner to replace Kristina Chavez Wyatt on Private Sector *M/S/C Karen Para/Kendra Bobsin*
    - b. **Business services Committee:** Per Regional Advisor, it was suggested that Jose Rodriguez be moved to committee member due to his employment change. The WDB approved Lizz Sánchez Turner to be the committee chair, as the replacement for Kristina Chavez Wyatt. *M/S/C Karen Para/Kendra Bobsin*
    - c. **Bylaws Committee:** Will remain the same.
    - d. **Audit/Evaluation Committee:** Lupe Rubacalva to fill the vacancy of Cynthia Larca.
    - e. **Youth Committee:** Motion to accept Chuck as Co-Chair. *M/S/C Karen Para/Kendra Bobsin.*
    - f. **Web-Site Committee, Job Fair Committee, Membership Committee:** Lizz Sánchez Turner to replace Kristina Chavez Wyatt. *M/S/C Karen Para/Kendra Bobsin.*
  2. **Ag Committee:**
  3. **Audit Committee:** No report provided.
  4. **Business Services Committee (BSC):** No report provided.

5. **Membership Committee:** The committee provided an update on recruitment efforts. Application sent to Chuck to forward to Joanne Kim. Chuck Frowein stated that Mike Fischer indicated his interest in serving on the board. Still waiting for input from Clair Grissom or a recommendation from the High School.
6. **Youth Committee:** Committee Members and staff provided an update. Welcomed Heidi Jumper to the committee. The next meeting is scheduled for October 12, 2021 at 2 PM.

V. **ADDITIONAL INFORMATION:** None

VI. **ADJOURNMENT:** *M/S/C Kendra Bobsin/Nelson Leonor*

The full WDB meeting is scheduled for October 12, 2021 at 3 PM

The next Ex Committee meeting is scheduled for November 9, 2021 at 3 PM



San Benito County Workforce Development Board
Membership Committee

1161 San Felipe Road, Hollister, CA 95023

October 26, 2021 @ 3:00 P.M.

Agenda

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20 DATED MARCH 17, 2020, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.

At this time, the Workforce Development Board (WDB) is continuing to hold board meetings to conduct essential business. Members of the public are encouraged to participate electronically. Based on guidance from the California Department of Public Health, the Governor's Executive Order and Office, and the San Benito County Public Health Officer

Join Zoom Meeting

https://us06web.zoom.us/j/83132065819?pwd=VFIRNFRKEm1zL3JZMwYzOHVDbFZCZz09

Meeting ID: 831 3206 5819 Passcode: 875424

One tap mobile

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Table with 2 columns: Representing the Private Sector (PR) and Representing the Public. Rows include Richard Bianchi, Chair and Lizz Turner, and Michelle Leonard and Lupe Rubalcava-Guest Member.

Chair, Lizz Sánchez Turner, called the meeting to order at 3:04 P.M.

I. GENERAL INFORMATION:

A. Public Comment Period: Select the "Participants Tab" and click "Raise Hand" icon, the zoom facilitator will unmute you when your turn arrives. Guests may introduce themselves and request to comment on any non-agenda items. Time is limited to three (3) minutes per guest unless the board determines that more time is needed. None received

II. REGULAR AGENDA:

A. Roll Call: Roll will be taken to determine excused absences for attendance requirements.

III. DISCUSSION/ACTION ITEMS:

A. Recruitment Efforts: Discuss recruitment efforts.

- 1. We did receive an application from Mike Fisher
2. Amazon



3. Helena Walton-Timeless Treasures, Business Owner San Juan Bautista
4. American Casting – may be conflict as a family member is county employee
5. Joann – Maybe works at Thousand Trails HR, Chucks’ wife.
6. Royal Circuits
7. Karen Tanisha, Irma’s Fashions
8. Marich Confection
9. Pacific Scientific
10. Pride Conveyance Systems
11. Pacific Auto Glass
12. Bumper to Bumper (Ruby Soto)
13. Eden Rift Vineyards (Ruby Soto)
14. Leal Vineyards
15. Nanotronics
16. Suncoast Organic Farms

Suggested Board members shadow staff when introducing WDB to potential members so they can learn about WDB.

Suggested that Workforce staff maybe reach out to past Work Experience sites from CalWORKS ESE and WIOA Work Experience programs to see if they would be interested in representing.

IV. **ADDITIONAL INFORMATION:**

- A. **Membership info at [www.sbcjobs.org/about/](http://www.sbcjobs.org/about/)**
- B. **Schedule Next Membership Committee Meeting:** Discussed regular meetings November 16<sup>th</sup> at 4 P.M.

V. **ADJOURNMENT:**

The next Executive Committee meeting is scheduled for November 9, 2021 at 3 PM

The full WDB meeting is scheduled for January 11, 2022 at 3 PM





San Benito County Workforce Development Board

Full WDB MEETING

1161 San Felipe Road, Hollister, CA 95023

October 12, 2021 @ 3:00 P.M.

MINUTES

Table with columns for 'Representing the Private Sector (PR)' and 'Representing the Public'. Includes names like Bianchi, Richard, Para, Karen, Alarid, Kristi, etc., and attendance status (u, ex, checked).

Staff: Enrique Arreola, Andi Anderson, Sylvia Jacquez, Ruby Soto, Omar Rosa, Diana Ballard

Guest: Scott Reese, Yesenia Romero, Vivian Estrada

Secretary, Karen Para, called the meeting to order at 3:07 P.M.

I. GENERAL INFORMATION:

- A. Public Comment Period: Introductions were made by everyone present. Scott Reese provided a brief bio on his qualifications and service.
B. Success Stories: CalWORKS ESE Training Participant, Yesenia Romero, shared her story of success by stating that she was hired by County HHSA.

II. REGULAR AGENDA:

- A. Roll Call: Roll was taken to determine excused absences for attendance requirements.
B. Board Recognition: Staff presented WDB recognition and awards, thanked board members for their time and commitment to serving San Benito County.
C. Meeting Minutes:
1. Full WDB: July 13, 2021 full WDB minutes were approved as presented.





*Bradford Al Gonzalez, Jr.*

2. **Executive Committee:** There was no meeting in August, 2021. The September 14, 2021 minutes were **enclosed** for board information

III. **CONSENT AGENDA:** Items as a whole may be voted on. For any item the board wishes to discuss further, the board may request it to be pulled and placed in the Discussion/Action Items. Motion to accept the consent agenda with deletion of “Andi do you have the report” *M/S/C Lamont Adams/Lizz Sanchez Turner.*

- A. **Labor Market/Unemployment and Economic Summary:** **Enclosed** was the August, 2021 report.
- B. **Layoff Aversion Services/Rapid Response Report/Business Services Report:** **Enclosed** was the report for Oct. 2021.
- C. **Information Notices & Directives:** The most recent Workforce Services Directives [WSD21-01 thru WSD21-02](#) and Information Notices [WSIN 21-14-thru WSIN 21-17](#) were **enclosed**.
- D. **Expenditure Updates:** **Enclosed** was the August, 2021 expenditure report for your information.

IV. **DISCUSSION/ACTION ITEMS:**

- A. **Board Membership:** Any applications received may be reviewed for appointment to the board. The current vacancies are: Private Sector Representatives (4).
  1. **Term Expiration-Al Gonzalez, Jr.:** The term of Al Gonzalez, Jr. expires on October 23, 2021 and he is retiring after 41 years and will not continue on the board.
  2. **Application Received:** The **enclosed** application was received from Scott Reese, Local 393 Business Agent Steamfitter, to fill the position vacated by Al Gonzalez, Jr. *M/S/C Lamont Adams/ Al Gonzalez.*
- B. **AJCC Comprehensive and Affiliate/Specialized Certification:** Directive WSD20-08 was **enclosed** for review. This policy provides the guidance and procedures regarding certification of comprehensive and affiliate/specialized AJCC locations, which is due to the State by November 1, 2021. Staff explained the certification process and the checklist as required to be conducted by a neutral party. Under this direction departments who are not a part of the day-to-day operations can complete the check list and make any recommendations. The neutral party who will conduct the recertification is the HHSF Fiscal Division. AJCC staff will meet with HHSF Fiscal Division next week to complete and submit the report to the State. Their recommendations to certify the AJCC will need to be reviewed and approved by the Executive Committee. The Ex Committee will need to hold a special meeting later this month to review and approve the recommendation to certify the AJCC as a comprehensive AJCC center.
- C. **Program Reports:** Staff provided a slideshow presentation to update board on enrollments and expenditures. The presentation also had Occupations with the most job openings in San Benito County along with Top In-Demand Careers in 2021. When asked if changes are being made to programs or partnerships based on the current employment trends that were presented staff indicated yes. AJCC also partners with neighboring schools, colleges, etc. to promote their training and open positions. Any training programs need to be on the Eligible Training Program List (ETPL) in order to be funded through WIOA.
- D. **Committee Updates:** Committee updates may be provided by committee members.
  1. **Nomination Committee:** **Enclosed** was the updated committee list and WDB roster. Info Only.
  2. **Ag Committee:** No Report
  3. **Audit Committee:** Staff provided an update on the Fiscal & Procurement Review for PY 2020-2021 held the week of June 7-11, 2021. There was a finding that staff is working toward correcting. A program desk review is scheduled for the 1<sup>st</sup> week in November.
  4. **Business Services Committee (BSC):** Staff and committee members may provide an

update on the goals identified and determining next steps.

5. **Membership Committee:** The committee will provide an update on recruitment efforts. An application was sent to Mike Fischer.
6. **Youth Committee:** Staff provided an update on the Summer Youth Program stating, 10 participants were successfully enrolled in the six-week Summer Youth Employment and Training Program. The superb training included a life skills component and helped participants to excel; ultimately culminating in two of the participants being hired permanently by the employers! Three verbally withdrew from the program: one for personal reasons, one got a better job, one didn't like their assignment. The rest have gone back to school. The Chamber of Commerce provided an email that the two youth employees they had were very good and computer savvy. Staff will provide follow-up on other youth once they finalize the report for the Community Foundation. Staff did reach out to students to request they attend the WDB meeting to report on their experiences however it has been difficult to get them to come to the meeting. The following success stories were shared:
  1. One individual was placed at Ridgemark Gold Club & Resort as an Office Assistant Trainee. She was continually lauded by the employer for her customer focus, excellence in completing assignments ahead of schedule, and her cheerfulness. She was routinely rated Excellent in all performance areas of her evaluations. The employer subsequently hired her upon conclusion of the SYEP on July 30, 2021.
  2. One individual was placed at Garden Mart as a Nursery Assistant Trainee. He was also continually lauded by the employer for his attention to detail, work ethic, and courteous attitude. He was routinely rated Excellent in all performance areas of his evaluations. The employer subsequently hired him upon conclusion of the SYEP on July 30, 2021

Would also like to increase the summer youth program to serve more youth. Vision is to hire 100 youth and search for revenues to make it happen. Also discussed was creating a committee to review and possibly increase the pay amount for program enrollees. Board members who are currently hiring stated that it may not be the dollar amount being offered but simply that people are being offered job but not accepting them, not following through, or simply not showing up to work once hired. Per discussion at the Meeting of the Minds, this seems to be a statewide issue. ***Table to continued discussion on wage increase.*** Provided an update on the Youth Homeless Demonstration Program (YHDP) funding in the amount of \$5.4 million. This collaboration is with Salinas/Monterey & San Benito County. Once contract is entered, there may be funding available for employment services. There may be the possibility to partner with the Community Action Board on the project.

V. **ADDITIONAL INFORMATION:**

VI. **ADJOURNMENT: M/S/C Lamont Adams/ Duane Bradford 4:27 P.M.**

The next Executive Committee meeting is scheduled for November 9, 2021 at 3 PM

The full WDB meeting is scheduled for January 11, 2022 at 3 PM

**REPORT 400 C**  
**Monthly Labor Force Data for Counties**  
**September 2021 - Preliminary**  
 Data Not Seasonally Adjusted

COUNTY	RANK BY RATE	LABOR FORCE	EMPLOYMENT	UNEMPLOYMENT	RATE
<b>STATE TOTAL</b>	---	<b>19,041,600</b>	<b>17,825,000</b>	<b>1,216,600</b>	<b>6.4%</b>
ALAMEDA	22	805,200	763,000	42,200	5.2%
ALPINE	51	480	440	40	8.0%
AMADOR	29	14,710	13,870	840	5.7%
BUTTE	29	93,800	88,400	5,400	5.7%
CALAVERAS	12	21,840	20,810	1,040	4.7%
COLUSA	55	11,240	10,300	940	8.4%
CONTRA COSTA	25	537,400	507,600	29,800	5.5%
DEL NORTE	36	9,530	8,950	590	6.1%
EL DORADO	16	91,500	87,000	4,500	4.9%
FRESNO	50	445,000	410,400	34,600	7.8%
GLENN	29	12,870	12,140	730	5.7%
HUMBOLDT	18	60,700	57,600	3,100	5.0%
IMPERIAL	58	68,200	55,900	12,300	18.1%
INYO	16	8,250	7,840	410	4.9%
KERN	56	385,100	351,500	33,600	8.7%
KINGS	51	56,300	51,900	4,500	8.0%
LAKE	39	29,260	27,440	1,820	6.2%
LASSEN	8	9,810	9,350	450	4.6%
LOS ANGELES	53	5,034,500	4,621,500	413,000	8.2%
MADERA	47	62,600	58,100	4,500	7.3%
MARIN	1	133,900	129,100	4,800	3.6%
MARIPOSA	29	7,730	7,290	440	5.7%
MENDOCINO	20	36,960	35,060	1,900	5.1%
MERCED	53	118,300	108,600	9,800	8.2%
MODOC	20	3,390	3,220	170	5.1%
MONO	25	8,420	7,950	460	5.5%
MONTEREY	29	225,400	212,600	12,800	5.7%
NAPA	8	71,300	68,000	3,300	4.6%
NEVADA	8	47,730	45,510	2,220	4.6%
ORANGE	18	1,582,000	1,502,200	79,800	5.0%
PLACER	5	186,800	178,800	8,000	4.3%
PLUMAS	44	7,990	7,460	530	6.7%
RIVERSIDE	42	1,114,900	1,041,500	73,400	6.6%
SACRAMENTO	36	712,400	669,300	43,100	6.1%
SAN BENITO	35	31,600	29,700	1,900	6.0%
SAN BERNARDINO	42	978,700	914,000	64,700	6.6%
SAN DIEGO	27	1,534,700	1,448,600	86,100	5.6%
SAN FRANCISCO	4	558,800	535,700	23,100	4.1%
SAN JOAQUIN	49	333,100	308,200	24,900	7.5%
SAN LUIS OBISPO	8	131,000	125,000	6,000	4.6%
SAN MATEO	2	439,400	422,600	16,800	3.8%
SANTA BARBARA	12	221,400	211,100	10,300	4.7%
SANTA CLARA	3	1,027,100	986,800	40,300	3.9%
SANTA CRUZ	24	134,200	127,100	7,200	5.4%
SHASTA	27	75,000	70,800	4,200	5.6%
SIERRA	5	1,410	1,350	60	4.3%
SISKIYOU	39	17,240	16,160	1,080	6.2%
SOLANO	41	202,600	189,700	12,800	6.3%
SONOMA	7	249,600	238,400	11,200	4.5%
STANISLAUS	45	244,900	227,900	17,000	6.9%
SUTTER	46	46,200	42,900	3,300	7.1%
TEHAMA	34	26,260	24,720	1,540	5.9%
TRINITY	12	4,740	4,510	220	4.7%
TULARE	57	200,500	181,800	18,700	9.3%
TUOLUMNE	36	19,900	18,680	1,220	6.1%
VENTURA	23	410,200	388,600	21,600	5.3%
YOLO	12	107,300	102,200	5,100	4.7%
YUBA	47	30,300	28,100	2,200	7.3%

**Notes**

1) Data may not add due to rounding. The unemployment rate is calculated using unrounded data.

2) Labor force data for all geographic areas now reflect the March 2020 benchmark and Census 2010 population controls at the state level.

Data Not Seasonally Adjusted

	Sep 20	Jul 21	Aug 21	Sep 21	Percent Change	
			Revised	Prelim	Month	Year
Civilian Labor Force (1)	1,030,700	1,060,100	1,055,700	1,058,700	0.3%	2.7%
Civilian Employment	953,900	1,007,000	1,004,900	1,016,500	1.2%	6.6%
Civilian Unemployment	76,800	53,000	50,800	42,200	-16.9%	-45.1%
Civilian Unemployment Rate	7.5%	5.0%	4.8%	4.0%		
(CA Unemployment Rate)	10.5%	7.9%	7.5%	6.4%		
(U.S. Unemployment Rate)	7.7%	5.7%	5.3%	4.6%		

Total, All Industries (2)	1,062,700	1,097,800	1,104,900	1,110,100	0.5%	4.5%
Total Farm	5,600	6,100	5,800	6,000	3.4%	7.1%
Total Nonfarm	1,057,100	1,091,700	1,099,100	1,104,100	0.5%	4.4%
Total Private	964,900	1,006,000	1,012,100	1,014,800	0.3%	5.2%
Goods Producing	220,600	221,400	224,000	225,300	0.6%	2.1%
Mining, Logging, and Construction	52,100	50,000	50,600	51,200	1.2%	-1.7%
Mining and Logging	200	200	200	200	0.0%	0.0%
Construction	51,900	49,800	50,400	51,000	1.2%	-1.7%
Specialty Trade Contractors	37,800	36,100	37,000	37,800	2.2%	0.0%
Building Equipment Contractors	17,800	17,500	17,800	17,800	0.0%	0.0%
Manufacturing	168,500	171,400	173,400	174,100	0.4%	3.3%
Durable Goods	156,700	160,100	161,600	162,300	0.4%	3.6%
Machinery Manufacturing	11,000	11,100	11,100	11,100	0.0%	0.9%
Computer & Electronic Product Manufacturing	119,700	121,500	122,300	122,500	0.2%	2.3%
Computer & Peripheral Equipment Manufactur	57,600	58,600	58,900	59,300	0.7%	3.0%
Electronic Computer Manufacturing	55,200	56,500	56,800	57,200	0.7%	3.6%
Semiconductor & Electronic Component Mfg	38,600	38,300	38,700	38,500	-0.5%	-0.3%
Bare Printed Circuit Board Manufacturing	3,500	3,500	3,400	3,400	0.0%	-2.9%
Semiconductor & Related Devices Manufac	27,200	26,800	26,700	26,500	-0.7%	-2.6%
Electronic Instrument Manufacturing	16,000	16,100	16,100	16,200	0.6%	1.3%
Transportation Equipment Manufacturing	5,600	5,500	5,400	5,300	-1.9%	-5.4%
Aerospace Product & Parts Manufacturing	4,400	4,300	4,300	4,200	-2.3%	-4.5%
Nondurable Goods	11,800	11,300	11,800	11,800	0.0%	0.0%
Service Providing	836,500	870,300	875,100	878,800	0.4%	5.1%
Private Service Providing	744,300	784,600	788,100	789,500	0.2%	6.1%
Trade, Transportation & Utilities	116,200	118,300	119,100	118,500	-0.5%	2.0%
Wholesale Trade	28,500	28,700	28,900	28,200	-2.4%	-1.1%
Merchant Wholesalers, Durable Goods	20,400	21,500	21,800	21,100	-3.2%	3.4%
Retail Trade	72,100	72,900	72,800	72,600	-0.3%	0.7%
Electronics & Appliance Stores	3,600	3,500	3,600	3,600	0.0%	0.0%
Building Material & Garden Equipment Stores	5,600	5,700	5,800	5,700	-1.7%	1.8%
Food & Beverage Stores	17,600	16,700	16,700	16,700	0.0%	-5.1%
Health & Personal Care Stores	4,300	4,300	4,200	4,300	2.4%	0.0%
Clothing & Clothing Accessories Stores	7,300	8,300	8,300	8,200	-1.2%	12.3%
General Merchandise Stores	12,500	12,500	12,400	12,600	1.6%	0.8%
Transportation, Warehousing & Utilities	15,600	16,700	17,400	17,700	1.7%	13.5%
Transportation & Warehousing	13,900	14,900	15,500	15,800	1.9%	13.7%
Couriers & Messengers	6,000	6,200	6,400	6,500	1.6%	8.3%
Information	105,900	110,100	110,600	110,300	-0.3%	4.2%
Publishing Industries (except Internet)	37,600	38,300	37,900	37,600	-0.8%	0.0%
Telecommunications	4,800	4,700	4,700	4,700	0.0%	-2.1%
Financial Activities	37,500	37,300	37,500	37,100	-1.1%	-1.1%
Finance & Insurance	22,900	22,600	22,700	22,500	-0.9%	-1.7%
Credit Intermediation & Related Activities	13,500	13,400	13,300	13,000	-2.3%	-3.7%
Real Estate & Rental & Leasing	14,600	14,700	14,800	14,600	-1.4%	0.0%
Real Estate	12,700	12,900	12,900	12,700	-1.6%	0.0%
Professional & Business Services	234,900	244,300	244,200	246,000	0.7%	4.7%
Professional, Scientific & Technical Services	161,600	168,600	169,400	170,000	0.4%	5.2%
Architectural, Engineering & Related Services	18,100	19,500	19,600	19,800	1.0%	9.4%
Computer Systems Design & Related Services	86,700	90,800	90,900	91,200	0.3%	5.2%
Scientific Research & Development Services	24,000	27,000	27,300	27,500	0.7%	14.6%

Data Not Seasonally Adjusted

	Sep 20	Jul 21	Aug 21	Sep 21	Percent Change	
			Revised	Prelim	Month	Year
Management of Companies & Enterprises	14,900	14,900	14,800	14,800	0.0%	-0.7%
Administrative & Support & Waste Services	58,400	60,800	60,000	61,200	2.0%	4.8%
Administrative & Support Services	55,600	58,100	57,300	58,500	2.1%	5.2%
Employment Services	21,000	21,800	22,000	22,400	1.8%	6.7%
Educational & Health Services	167,300	173,400	173,800	173,300	-0.3%	3.6%
Educational Services	39,200	38,800	39,300	39,400	0.3%	0.5%
Colleges, Universities & Professional Schools	25,200	25,900	25,900	25,500	-1.5%	1.2%
Health Care & Social Assistance	128,100	134,600	134,500	133,900	-0.4%	4.5%
Ambulatory Health Care Services	44,500	48,500	48,900	48,000	-1.8%	7.9%
Hospitals	30,000	30,700	30,500	30,700	0.7%	2.3%
Nursing & Residential Care Facilities	12,800	12,400	12,400	12,300	-0.8%	-3.9%
Social Assistance	40,800	43,000	42,700	42,900	0.5%	5.1%
Leisure & Hospitality	61,500	76,100	77,600	79,400	2.3%	29.1%
Accommodation & Food Services	54,200	61,500	62,600	64,000	2.2%	18.1%
Accommodation	4,700	6,200	6,400	6,400	0.0%	36.2%
Food Services & Drinking Places	49,500	55,300	56,200	57,600	2.5%	16.4%
Restaurants	46,900	50,400	50,700	50,800	0.2%	8.3%
Other Services	21,000	25,100	25,300	24,900	-1.6%	18.6%
Government	92,200	85,700	87,000	89,300	2.6%	-3.1%
Federal Government	11,500	10,400	10,300	10,300	0.0%	-10.4%
Department of Defense	700	700	700	700	0.0%	0.0%
State & Local Government	80,700	75,300	76,700	79,000	3.0%	-2.1%
State Government	6,700	6,400	6,300	6,900	9.5%	3.0%
State Government Education	4,600	4,300	4,200	4,800	14.3%	4.3%
State Government Excluding Education	2,100	2,100	2,100	2,100	0.0%	0.0%
Local Government	74,000	68,900	70,400	72,100	2.4%	-2.6%
Local Government Education	34,700	29,000	30,000	31,700	5.7%	-8.6%
Local Government Excluding Education	39,300	39,900	40,400	40,400	0.0%	2.8%
County	22,200	22,000	22,200	22,500	1.4%	1.4%
City	12,400	13,100	13,300	13,100	-1.5%	5.6%
Special Districts plus Indian Tribes	4,700	4,800	4,900	4,800	-2.0%	2.1%

**Notes:**

(1) Civilian labor force data are by place of residence; include self-employed individuals, unpaid family workers, household domestic workers, & workers on strike. Data may not add due to rounding. The unemployment rate is calculated using unrounded data.

(2) Industry employment is by place of work; excludes self-employed individuals, unpaid family workers, household domestic workers, & workers on strike. Data may not add due to rounding.

These data are produced by the Labor Market Information Division of the California Employment Development Department (EDD). Questions should be directed to: Amanda Ha 415-749-2002 or Nati Martinez 209-941-6551

These data, as well as other labor market data, are available via the Internet at <http://www.labormarketinfo.edd.ca.gov>. If you need assistance, please call (916) 262-2162.

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EMPLOYMENT DEVELOPMENT DEPARTMENT  
Labor Market Information Division  
745 Franklin Street  
San Francisco, CA 94102

Contact: Amanda Ha  
(415) 747-2002

**SAN JOSE-SUNNYVALE-SANTA CLARA METROPOLITAN STATISTICAL AREA (MSA)  
(SAN BENITO AND SANTA CLARA COUNTIES)**

**Total industry payrolls up 5,200 over the month and up 47,400 over the year**

The unemployment rate in the San Jose-Sunnyvale-Santa Clara MSA was 4.0 percent in September 2021, down from a revised 4.8 percent in August 2021, and below the year-ago estimate of 7.5 percent. This compares with an unadjusted unemployment rate of 6.4 percent for California and 4.6 percent for the nation during the same period. The unemployment rate was 6.0 percent in San Benito County, and 3.9 percent in Santa Clara County.

**Between August 2021 and September 2021**, total employment in the San Jose-Sunnyvale-Santa Clara MSA, which also includes San Benito County, increased by 5,200 jobs to reach 1,110,100 jobs.

- Government (up 2,300 jobs) witnessed the largest month-over gains among the major industries. Local and state government educational services were responsible for all of the increase, due to the end of summer vacation.
- Leisure and hospitality and professional business services recorded equal payroll gains of 1,800 jobs over the month.
- Manufacturing (up 700 jobs) and construction (up 600 jobs) improved.
- In comparison, trade, transportation, and utilities lost 600 jobs. Losses in wholesale and retail trade (down 900 jobs) outweighed advances in transportation, warehousing, and utilities (up 300 jobs).

**Between September 2020 and September 2021**, combined employment in the South Bay counties of San Benito and Santa Clara, rose by 47,400 jobs, or 4.5 percent.

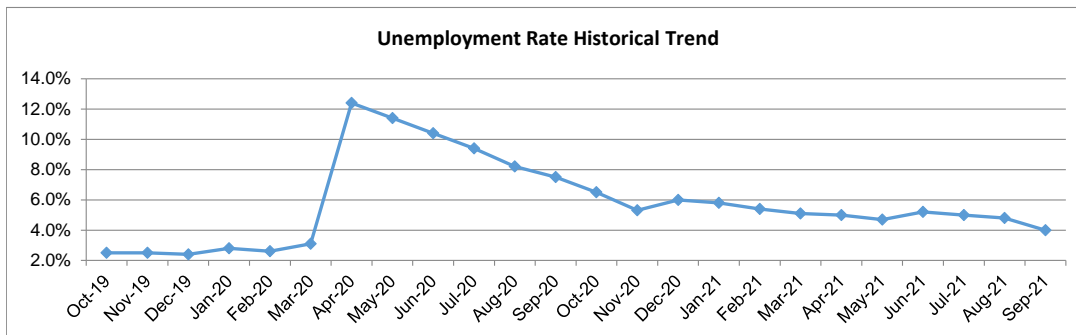
- Leisure and hospitality grew by 17,900 jobs or 29.1 percent.
- Professional and business services increased payrolls by 11,100 jobs. Three-fourths of the gain was due to professional, scientific, and technical services (up 8,400 jobs).
- Private educational and health services (up 6,000 jobs), manufacturing (up 5,600 jobs), and information (up 4,400 jobs) expanded employment.
- Government (down 2,900 jobs) posted the greatest year-over job loss among the major industries. Decreases in federal government (down 1,200 jobs) and local government (down 1,900 jobs) counterbalanced the growth in state government (up 200 jobs).

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IMMEDIATE RELEASE  
 SAN JOSE-SUNNYVALE-SANTA CLARA METROPOLITAN STATISTICAL AREA (MSA)  
 (San Benito and Santa Clara Counties)

The unemployment rate in the San Jose-Sunnyvale-Santa Clara MSA was 4.0 percent in September 2021, down from a revised 4.8 percent in August 2021, and below the year-ago estimate of 7.5 percent. This compares with an unadjusted unemployment rate of 6.4 percent for California and 4.6 percent for the nation during the same period. The unemployment rate was 6.0 percent in San Benito County, and 3.9 percent in Santa Clara County.



Industry	Aug-2021	Sep-2021	Change		Sep-2020	Sep-2021	Change
	Revised	Prelim				Prelim	
Total, All Industries	1,104,900	1,110,100	5,200		1,062,700	1,110,100	47,400
Total Farm	5,800	6,000	200		5,600	6,000	400
Total Nonfarm	1,099,100	1,104,100	5,000		1,057,100	1,104,100	47,000
Mining, Logging, and Construction	50,600	51,200	600		52,100	51,200	(900)
Mining and Logging	200	200	0		200	200	0
Construction	50,400	51,000	600		51,900	51,000	(900)
Manufacturing	173,400	174,100	700		168,500	174,100	5,600
Trade, Transportation & Utilities	119,100	118,500	(600)		116,200	118,500	2,300
Information	110,600	110,300	(300)		105,900	110,300	4,400
Financial Activities	37,500	37,100	(400)		37,500	37,100	(400)
Professional & Business Services	244,200	246,000	1,800		234,900	246,000	11,100
Educational & Health Services	173,800	173,300	(500)		167,300	173,300	6,000
Leisure & Hospitality	77,600	79,400	1,800		61,500	79,400	17,900
Other Services	25,300	24,900	(400)		21,000	24,900	3,900
Government	87,000	89,300	2,300		92,200	89,300	(2,900)

Notes: Data not adjusted for seasonality. Data may not add due to rounding  
 Labor force data are revised month to month  
 Additional data are available on line at [www.labormarketinfo.edd.ca.gov](http://www.labormarketinfo.edd.ca.gov)



America's **Job Center**  
of California<sup>SM</sup>

1111 San Felipe Road, Suite 107, Hollister, CA95023  
Office: (831) 637-JOBS (5627) ● (831) 637-9293 ● FAX (831) 637-0996

November 5th, 2021

To: Workforce Development Board  
From: Sylvia Jacquez, Program Manager  
Re: Business Services, Layoff Aversion and Rapid Response Activities for October 2021

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At the direction of the Workforce Development Board the following are the activities for October 2021:

**1) Business Services Engagement:**

- a. Business Recruitments:
  - San Benito County Office of Education — Multiple Positions Available
  - Dunneville— Multiple Positions Available
  - Royal Circuit— Multiple Positions Available
  - Safeway— Multiple Positions Available
  - Costco— Multiple Positions Available
  - Chamberlains Youth Services— Multiple Positions Available
  - San Benito High School— Multiple Positions Available
  - Casa de Fruta— Multiple Positions Available
  - Youth Alliance— Multiple Positions Available
  - United postal Service — Multiple Positions Available
  - Infinity Staffing— Multiple Positions Available
  - Pacific Scientific— Multiple Positions Available
  - Spherion Staffing— Multiple Positions Available
- b. Unemployment Rate for San Benito County fell to 8.2% with 5,181 unemployed. This is up from 6.9.% from the previous month. The State average unemployment rate is currently 6.0% with approximately 1.9 million unemployed.

**2) Job Search Assistance & WIOA Workshops**

- a. WIOA Orientations are being held virtually and in-person until the end of the year every Wednesday, Thursday, and Friday.
- b. AJCC continues to serve clients and provide access to computers so they can log in to their EDD and Cal JOBS accounts.
- c. The AJCC is currently providing Resume writing assistance to all clients that come to our office.
- d. Monthly Calendars released at the start of the month to display AJCC orientations and workshops.



ADA / Equal Opportunity Employer / Program Auxiliary Aids and Services are available upon request to individuals with disabilities.  
*Some conditions may apply.* For TTY access call: (831) 637-3265



- e. Social Media Post twice a week to promote workshops on Instagram and Facebook.
- f. Instagram Reels have been created to explain and promote the WIOA Training Programs.

**3) Job Fairs:**

- a. None in October

**4) Success Stories:**

- a. A justice involved participant (Prison to Employment recently graduated with his truck driver's license and working full time earning \$30 an hour and working 40 hours week.

**5) Rapid Response/WARN Events:**

- a. None

**6) Social Media Insight:**

- a. a. \$5000 WIOA Scholarship Available-- 6K total views.
- b. b. WIOA Paid Training Program—4K total views
- c. c. Amazon Now Hiring—3.8K views
- d. d. Over 12,500 views overall in the last 28 days

Expenditures through SEPT 2021

AA111029 (7/1/2020-6/30/2022)

L/O AVSN 292 & 293 (\$4,590 & 20,548)		\$ 25,138.00
	Exp. \$ thru SEP	Unspent Bal.
Program	\$ 15,203.00	\$ 9,935.00
<b>Total</b>	<b>\$ 15,203.00</b>	<b>\$ 9,935.00</b>

ADULT 201/2 (38,027) & 202 (189,754)		\$ 227,781.00
	Exp. \$ thru SEP	Unspent Bal.
Core Reg	\$ 33,296.00	10%
Intensive	\$ 68,730.00	
Other - Training	\$ 75,011.00	
Supp. Svcs.	\$ 709.00	
Other	\$ 4,620.00	
ITA - Training	\$ 23,250.00	
OJT - Training	\$ -	
Admin	\$ 22,165.00	
<b>Total</b>	<b>\$ 227,781.00</b>	

WIA YOUTH 301		\$ 236,297.00
	Exp. \$ thru SEP	Unspent Bal.
In-School	\$ 889.00	
Out of School	\$ 175,478.00	
Youth ITA/SS	\$ 19,339.00	
Youth Out of School	\$ 17,007.00	
Admin	\$ 21,590.00	
<b>Total</b>	<b>\$ 234,303.00</b>	

D.W. 501/2 (37,332) & (167,105)		\$ 204,437.00
	Exp. \$ thru SEP	Unspent Bal.
Core Reg.	\$ 29,346.00	18%
Intensive	\$ 44,585.00	
Other - Training	\$ 15,106.00	
Supp. Svcs.	\$ 1,209.00	
Other	\$ 11,041.00	
ITA - Training	\$ 33,158.00	
OJT - Training	\$ -	
Admin	\$ 19,573.00	
<b>Total</b>	<b>\$ 154,018.00</b>	

R.R. 540/1 (19,339) & 541 (86,564)		\$ 105,903.00
	Exp. \$ thru SEP	Unspent Bal.
Other	\$ 105,903.00	
<b>Total</b>	<b>\$ 105,903.00</b>	<b>\$ -</b>

NOVA P2E 2.0		1/1/20-3/31/22	\$ 84,829.00
	Budget	Exp. \$ thru SEP	Unspent Bal.
Staff S&B - IDS	\$ 25,133.00	\$ 14,844.00	\$ 10,289.00
Travel - IDS	\$ 830.00	\$ -	\$ 830.00
Tuition - IDS	\$ 14,873.00	\$ 14,919.00	\$ (46.00)
Other Cost - IDS	\$ 750.00	\$ 229.00	\$ 521.00
Staff S&B - SSEL	\$ 24,492.00	\$ 11,498.00	\$ 12,994.00
Travel - SSEL	\$ 830.00	\$ -	\$ 830.00
Training - SSEL	\$ 13,171.00	\$ 6,558.00	\$ 6,613.00
Supp. Svcs - SSEL	\$ 4,000.00	\$ 500.00	\$ 3,500.00
Other Cost - SSEL	\$ 750.00	\$ -	\$ 750.00
<b>Total</b>	<b>\$ 84,829.00</b>	<b>\$ 48,548.00</b>	<b>\$ 36,281.00</b>

AA211029 (7/1/21-6/30/2023)

L/O AVERSION 292 (5,519) & 293 (0)		\$ 5,519.00
	Exp. \$ thru SEP	Unspent Bal.
Program	\$ -	\$ 5,519.00
<b>Total</b>	<b>\$ -</b>	<b>\$ 5,519.00</b>

ADULT 201/2 (33,477) & (0)		\$ 33,477.00
	Exp. \$ thru SEP	Unspent Bal.
Core Reg	\$ -	0%
Intensive	\$ -	
Other - Training	\$ 3,640.00	
Supp. Svcs.	\$ -	
Other	\$ -	
ITA - Training	\$ -	
OJT - Training	\$ -	
Admin	\$ 3,231.00	
<b>Total</b>	<b>\$ 6,871.00</b>	

WIA YOUTH 301		\$ 197,749.00
	Exp. \$ thru SEP	Unspent Bal.
In-School	\$ 377.00	1%
Out of School	\$ 27,661.00	
Youth ITA	\$ -	
Youth Out of School	\$ 1,588.00	
Admin	\$ 5,851.00	
<b>Total</b>	<b>\$ 35,477.00</b>	

D.W. 501/2 (42,411) & (0)		\$ 42,411.00
	Exp. \$ thru SEP	Unspent Bal.
Core Reg	\$ -	0%
Intensive	\$ -	
Other - Training	\$ -	
Supp. Svcs.	\$ -	
Other	\$ -	
ITA - Training	\$ -	
OJT - Training	\$ -	
Admin	\$ -	
<b>Total</b>	<b>\$ -</b>	

R.R. 540/1 (18,456) & 541 (0)		\$ 18,456.00
	Exp. \$ thru SEP	Unspent Bal.
Other	\$ 14,079.00	
<b>Total</b>	<b>\$ 14,079.00</b>	<b>\$ 4,377.00</b>

CalWorks ESE		7/2021-6/2022	\$ 440,000.00
	Exp. \$ thru SEP	Unspent Bal.	
Work Exp. Salaries	\$ 12,510.00		
Work Exp. Soc. Sec.	\$ 776.00		
Work Exp. Medicare	\$ 181.00		
Work Exp. Wire Fee	\$ 21.00		
Clothing Assist.	\$ -		
Mileage	\$ -		
Veh. Repair	\$ -		
Supp. Svcs./Tuition	\$ -		
Gavilan College	\$ 30,741.00		
CSWD Charge	\$ 21,261.00		
<b>Total</b>	<b>\$ 65,490.00</b>		<b>\$ 374,510.00</b>

**EXPENSES THROUGH SEPT 2021**

**WIOA Budget / Expenditures  
FY 2021/2022**

<b>AA111029 (7/1/2020-6/30/2022)</b>		
<b>L/O AVSN 292 &amp; 293 (\$4,590 &amp; 20,548)</b>		<b>\$ 25,138.00</b>
	<b>Exp. \$ thru SEP</b>	<b>Unspent Bal.</b>
Program	\$ 15,203.00	\$ 9,935.00
<b>Total</b>	<b>\$ 15,203.00</b>	<b>\$ 9,935.00</b>

<b>ADULT 201/2 (38,027) &amp; 202 (189,754)</b>		<b>\$ 227,781.00</b>	
	<b>Exp. \$ thru SEP</b>	<b>Unspent Bal.</b>	
Core Reg	\$ 33,296.00	10%	
Intensive	\$ 68,730.00		
Other - Training	\$ 75,011.00		
Supp. Svcs.	\$ 709.00		
Other	\$ 4,620.00		
ITA - Training	\$ 23,250.00		
OJT - Training	\$ -		
Admin	\$ 22,165.00		
<b>Total</b>	<b>\$ 227,781.00</b>		<b>\$ -</b>

<b>ADULT 201/2 (38,027) &amp; 202 (189,754)</b>		<b>\$ 236,297.00</b>
	<b>Exp. \$ thru SEP</b>	<b>Unspent Bal.</b>
In-School	\$ 889.00	
Out of School	\$ 175,478.00	
Youth ITA	\$ 19,339.00	
Youth Out of School	\$ 17,007.00	
Admin	\$ 21,590.00	
<b>Total</b>	<b>\$ 234,303.00</b>	

<b>ADULT 201/2 (38,027) &amp; 202 (189,754)</b>		<b>\$ 204,437.00</b>
	<b>Exp. \$ thru SEP</b>	<b>Unspent Bal.</b>
Core Reg	\$ 29,346.00	18%
Intensive	\$ 44,585.00	
Other - Training	\$ 15,106.00	
Supp. Svcs.	\$ 1,209.00	
Other	\$ 11,041.00	
ITA - Training	\$ 33,158.00	
OJT - Training	\$ -	
Admin	\$ 19,573.00	
<b>Total</b>	<b>\$ 154,018.00</b>	<b>\$ 50,419.00</b>

<b>R.R. 540/1 (17,441) &amp; 541 ( 86,655)</b>		<b>\$ 105,903.00</b>
	<b>Exp. \$ thru SEP</b>	<b>Unspent Bal.</b>
Other	\$ 105,903.00	
<b>Total</b>	<b>\$ 105,903.00</b>	<b>\$ -</b>

<b>Allocation</b>		
ADULT 201	\$ 31,428.00	
ADULT 202	\$ 167,038.00	
D.W. 501	\$ 36,686.00	
D.W. 502	\$ 173,919.00	
Subtotal	\$ 409,071.00	
	\$ -	
Total Adult/DW	\$ 409,071.00	
<b>YTD Training APR 2020</b>	<b>\$ 56,408.00</b>	<b>14%</b>
<b>**SBCWDB is not using Leveraged Resources during PY 2020-21 to meet minimum training requirement</b>		

<b>Allocation</b>		
Youth 301	\$ 206,274.00	
Subtotal	\$ 206,274.00	
Total Youth	\$ 206,274.00	
<b>YTD Training APR 2020</b>	<b>\$ 17,007.00</b>	<b>8%</b>
<b>**SBCWDB is not using Leveraged Resources during PY 2020-21 to meet minimum training requirement</b>		

**EXPENSES THROUGH SEPT 2021**

<b>AA211029 (7/1/21-6/30/2023)</b>		
<b>L/O AVERSION 292 (5,519) &amp; 293 (0)</b>		<b>\$ 5,519.00</b>
	<b>Exp. \$ thru SEP</b>	<b>Unspent Bal.</b>
Program	\$ -	\$ 5,519.00
<b>Total</b>	<b>\$ -</b>	<b>\$ 5,519.00</b>

<b>ADULT 201/2 (33,477) &amp;(0)</b>		<b>\$ 33,477.00</b>	
	<b>Exp. \$ thru SEP</b>	<b>Unspent Bal.</b>	
Core Reg	\$ -		
Intensive	\$ -		
Other - Trainin	3,640.00		
Supp. Svcs.	-		
Other	-		
ITA - Training	-		
OJT - Training	-		
Admin	3,231.00		
<b>Total</b>	<b>\$ 6,871.00</b>		<b>\$ 26,606.00</b>

<b>L/O AVERSION 292 (6,092) &amp; 293 (28,903)</b>		<b>\$ 197,749.00</b>
	<b>Exp. \$ thru SEP</b>	<b>Unspent Bal.</b>
In-School	\$ 377.00	
Out of School	27,661.00	
Youth ITA	-	
<b>Youth Out of S</b>	<b>1,588.00</b>	
Admin	5,851.00	
<b>Total</b>	<b>\$ 35,477.00</b>	<b>\$ 162,272.00</b>

<b>D.W. 501/2 (42,411) &amp; (0)</b>		<b>\$ 42,411.00</b>	
	<b>Exp. \$ thru SEP</b>	<b>Unspent Bal.</b>	
Core Reg	\$ -		
Intensive	\$ -		
Other - Trainin	\$ -		
Supp. Svcs.	\$ -		
Other	\$ -		
ITA - Training	\$ -		
OJT - Training	\$ -		
Admin	\$ -		
<b>Total</b>	<b>\$ -</b>		<b>\$ 42,411.00</b>

<b>R.R. 540/1 (18,456) &amp; 541 (0)</b>		<b>\$ 18,456.00</b>
	<b>Exp. \$ thru SEP</b>	<b>Unspent Bal.</b>
Other	\$ 14,079.00	
<b>Total</b>	<b>\$ 14,079.00</b>	

<b>Allocation</b>		
ADULT 201	\$ 33,477.00	
ADULT 202	\$ -	
D.W. 501	42,411.00	
D.W. 502	-	
<b>Subtotal</b>	<b>\$ 75,888.00</b>	
	\$ -	
<b>Total Adult/DW</b>	<b>\$ 75,888.00</b>	
<b>YTD Training APR 2020</b>	<b>\$ -</b>	<b>0%</b>

**\*\*SBCWDB is not using Leveraged Resources during PY 2021-22 to meet minimum training requirement**

<b>Allocation</b>		
Youth 301	\$ 197,749.00	
<b>Subtotal</b>	<b>\$ 197,749.00</b>	
	\$ -	
<b>Total Youth</b>	<b>\$ 197,749.00</b>	
<b>YTD Training APR 2020</b>	<b>\$ 1,588.00</b>	<b>1%</b>

**\*\*SBCWDB is not using Leveraged Resources during PY 2021-22 to meet minimum training requirement**

1537





## ***San Benito County Board and Commissions***

### **MEMBERSHIP APPLICATION**

I hereby express an interest in being nominated for membership on the following committee: (PLEASE PRINT)

BOARD/COMMISSION: **Workforce Development Board (WDB)**

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

LENGTH OF RESIDENCY: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

EDUCATION: \_\_\_\_\_

AFFILIATIONS: \_\_\_\_\_

REASON(S) FOR SEEKING APPOINTMENT: \_\_\_\_\_

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

\*\*\*\*\*

Return completed form to:

San Benito County  
Attention:  
Clerk of the Board  
481 Fourth Street  
Hollister, CA 95023  
Any Questions, Please Call:  
(831) 636-4000

and/or

Community Services & Workforce Development  
Attn: Andi Anderson  
1111 San Felipe Road, Ste 107  
Hollister, CA 95023  
(831) 637-9293  
(831) 637-0996 FAX  
Email to: [aanderson@cosb.us](mailto:aanderson@cosb.us)



## ***San Benito County Board and Commissions***

### **MEMBERSHIP APPLICATION**

I hereby express an interest in being nominated for membership on the following committee: (PLEASE PRINT)

BOARD/COMMISSION: **Workforce Development Board (WDB)** - Youth Committee

NAME: Claire Grissom

PHONE: (831) 682-1945

E-MAIL: cgrissom@sbhds.k12.ca.us

BUSINESS ADDRESS: 1220 Monterey St.

CITY: Hollister

ZIP: 95023

LENGTH OF RESIDENCY: 11 Years

OCCUPATION: Assistant Principal

EDUCATION: Masters in Education

AFFILIATIONS: ASCA, ACSA, ACTE

REASON(S) FOR SEEKING APPOINTMENT:

I was asked by Karen Para for a recommendation of someone who would be interested an

DATE: 10/13/2021

SIGNATURE: \_\_\_\_\_

\*\*\*\*\*

Return completed form to:

San Benito County

Attention:

Clerk of the Board

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Hollister, CA 95023

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Email to: [aanderson@cosb.us](mailto:aanderson@cosb.us)