



San Benito County Workforce Development Board

Proud Partners of
America's Job Center
of California™

1111 San Felipe Road, Suite 107, Hollister, CA95023
Office: (831) 637-JOBS (5627) ● www.sbcjobs.org ● FAX (831) 637-0996

San Benito County Workforce Development Board (WDB) Youth Committee

AGENDA

May 9, 2023 @ 4:00 P.M.

DUE TO THE EXPIRATION OF THE EXECUTIVE ORDER N-29-20, ALL MEETINGS WILL BE HELD ON-SITE. WDB MEMBERS WILL ATTEND ALL MEETINGS IN PERSON AT:

America's Job Center of CA
1111 San Felipe Road, Suite 107, Hollister, CA 95023.

Members of the Public may continue to participate remotely by accessing the following link:

Join via Zoom

<https://us06web.zoom.us/j/84611179507?pwd=d3AyU0tHVEUzN1gwMkF3bnBLTmdUUT09>

Meeting ID: 846 1117 9507 - Passcode: 007833

By Mobile: +16699006833,,84611179507#,,,,*007833# US (San Jose)
+14086380968,,84611179507#,,,,*007833# US (San Jose)

Join in Person: America's Job Center: 1111 San Felipe Rd, Ste. 107, Hollister, CA 95023

- I. **Welcome, Introductions & Roll Call:** Roll will be taken to determine excused absences for attendance requirements.

Quorum Met: Yes <input type="checkbox"/> No <input type="checkbox"/>			
<input type="checkbox"/> Chuck Frowein -V-Chair	<input type="checkbox"/> Karen Para, Chair	<input type="checkbox"/> Nelson Leonor, Secretary	<input type="checkbox"/> Judith Munter
<input type="checkbox"/> Omar Rosa	<input type="checkbox"/> Irene Guevara	<input type="checkbox"/> Clair Grissom/Vanessa Klauer	<input type="checkbox"/> Heidi Jumper
Staff:			
<input type="checkbox"/> Enrique Arreola	<input type="checkbox"/> Sylvia Jacquez	<input type="checkbox"/> Ruby Soto	<input type="checkbox"/> Lizz Sánchez Turner

II. **GENERAL INFORMATION:**

- A. **Public Comment Period:** Select the "Participants Tab" and click "Raise Hand" icon, the zoom facilitator will unmute you when your turn arrives. Guests may introduce themselves and request to comment on any non-agenda items. Time is limited to three (3) minutes per guest unless the board determines that more time is needed.



**ADA / Equal Opportunity Employer / Program Auxiliary Aids and Services are available upon request to individuals with disabilities.
Some conditions may apply. For TTY access call: (831) 637-3265**



III. **REGULAR AGENDA:**

- A. **Meeting Minutes:** Receive Youth Committee meeting minutes for February 14, 2023 for review and approval. ***Action Required***
- B. **Committee Membership:**
 - 1. **Resignation:** Receive resignation letter from Judith Munter. (Enclosed)
- C. **Youth Request for Proposal (RFP):** Receive an update on the Youth RFP with the submission deadline of April 7, 2023 at 3:00 P.M.
- D. **Summer Youth Employment Program:** Receive an update from board members on the following funding possibilities:
 - 2. **Temporary Assistance for Needy Families (TANF) funds:** Receive report from Nelson Leonor on [Supporting Summer Youth Employment Programs | Youth.gov](#)
 - 3. **K12 Strong Workforce:** Receive report from Heidi Jumper on [K12SWP](#).
 - 4. **California Golden State Pathways Program:** Receive report from Omar Rosa on [Golden State Pathways](#).
 - 5. **Youth Build:** Receive report from Irene Guevara on [Home Page - YouthBuild](#).
 - 6. **Dollar Wise:** Receive report from Karen Para on [DollarWise: Mayors for Economic Mobility - United States Conference of Mayors \(usmayors.org\)](#).
- E. **Youth Strategic Goals:** Review and update as necessary the enclosed Youth Strategic Goals.

IV. **Additional Information and/or Announcements:**

- A. **Rock the Mock:** Receive an update from those who participated in the 4th Annual Rock the Mock with San Benito High School (SBHS) held March 21, 2023.
- B. **Youth Expo 2023:** Receive an update from those who participated in the Hollister Downtown Association Youth Expo held on March 4, 2023.

V. **ADJOURNMENT:** to the next meeting on August 8, 2023 at 4:00 p.m.