



1111 San Felipe Road, Suite 107, Hollister, CA95023
Office: (831) 637-JOBS (5627) ● (831) 637-9293 ● FAX (831) 637-0996

San Benito County Workforce Development Board (WDB)
Youth Committee

AGENDA

1161 San Felipe Road, Building B - Hollister, CA and via ZOOM
April 12, 2022 @ 2:00 P.M.

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20 DATED MARCH 17, 2020, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.

At this time, the Board is continuing to hold board meetings to conduct essential business. Members of the public are encouraged to participate electronically. Based on guidance from the California Department of Public Health, the Governor's Executive Order and Office, and the San Benito County Public Health Officer,

Join Zoom Meeting

<https://us06web.zoom.us/j/89223611940?pwd=aC83S3ZTVG40QIIIY1RWbysrWSt4QT09>

Meeting ID: 892 2361 1940 Passcode: 429217

One tap mobile

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Quorum Met: Yes <input type="checkbox"/> No <input type="checkbox"/>	
Representing the Private Sector (PR)	
<input type="checkbox"/> Chuck Frowein	<input type="checkbox"/> Karen Para, <i>Chair</i>
Representing the Public	
<input type="checkbox"/> Nelson Leonor, <i>Secretary</i>	<input type="checkbox"/> Judith Munter
<input type="checkbox"/> Heidi Jumper	<input type="checkbox"/> Clair Grissom/Vanessa Klauer
Staff:	
<input type="checkbox"/> Enrique Arreola	<input type="checkbox"/> Sylvia Jacquez
<input type="checkbox"/> Ruby Soto	<input type="checkbox"/> Andi Anderson
	<input type="checkbox"/> Wilbur Hurley

I. GENERAL INFORMATION:

A. **Public Comment Period:** Select the “Participants Tab” and click “Raise Hand” icon, the zoom facilitator will unmute you when your turn arrives. Guests may introduce themselves and request to comment on any non-agenda items. Time is limited to three (3) minutes per guest unless the board determines that more time is needed.

II. REGULAR AGENDA:

- A. **Roll Call:** Roll will be taken to determine excused absences for attendance requirements.
- B. **Meeting Minutes:** Youth Committee meeting minutes for February 8, 2022 and March 20, 2022 are enclosed for review and approval. *Action Required*



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- C. **Meeting times:** Discuss holding in person meetings. The meetings are now scheduled quarterly at 4 P.M. (Jan, April, July, Oct).
- D. **Summer Youth Employment Program:** Staff and Committee members will continue discussion on the development strategies for a summer youth employment program.
- E. **Youth Strategic Goals:** Finalized Youth Strategic Goals are **enclosed**.
- F. **EDD Career Pathway Newsletter:** Follow-up on EDD providing an Economic Summary to include Unemployment, Industry Sectors, and general demographics.
- G. **Youth Survey:** Update on the Community Action Board's Youth ad hoc committee survey <https://survey.alchemer.com/s3/6688529/Youth2022>

III. **OTHER:**

IV. **ADJOURNMENT:**

The next meeting is scheduled for: _____