

1111 San Felipe Road, Suite 107, Hollister, CA95023 Office: (831) 637-JOBS (5627) • (831) 637-9293 • FAX (831) 637-0996

San Benito County Workforce Development Board (WDB)

of California<sup>™</sup>

**Youth Committee** 

AGENDA

1161 San Felipe Road, Building B - Hollister, CA and via ZOOM

February 8, 2022 @ 2:00 P.M.

## THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20 DATED MARCH 17, 2020, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.

At this time, the Board is continuing to hold board meetings to conduct essential business. Members of the public are encouraged to participate electronically. Based on guidance from the California Department of Public Health, the Governor's Executive Order and Office, and the San Benito County Public Health Officer,

Join Zoom Meeting

https://us06web.zoom.us/j/89223611940?pwd=aC83S3ZTVG40OllIY1RWbysrWSt4QT09

Meeting ID: 892 2361 1940 Passcode: 429217

One tap mobile

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| Quorum Met: Yes 🗆 No 🗆                      |                 |   |                   |                         |                          |  |               |  |  |
|---|-----------------|---|-------------------|-------------------------|--------------------------|--|---------------|--|--|
| <b>Representing the Private Sector (PR)</b> |                 |   |                   | Representing the Public |                          |  |               |  |  |
|   | Chuck Frowein   | E | Karen Para, Chair |                         | Nelson Leonor, Secretary |  | Judith Munter |  |  |
|   |                 |   |                   |                         | Heidi Jumper             |  | Clair Grissom |  |  |
| Staf  | Staff:          |   |                   |                         |                          |  |               |  |  |
|   | Enrique Arreola |   | Sylvia Jacquez    | □ Andi Anderson         |                          |  |               |  |  |
|   |                 |   | Ruby Soto         |                         | Wilbur Hurley            |  |               |  |  |

## Karen Para called to order by: at 2:00 P.M.

#### I. **GENERAL INFORMATION:**

Public Comment Period: Select the "Participants Tab" and click "Raise Hand" A. icon, the zoom facilitator will unmute you when your turn arrives. Guests may introduce themselves and request to comment on any non-agenda items. Time is limited to three (3) minutes per guest unless the board determines that more time is needed.

#### II. **REGULAR AGENDA:**

- Roll Call: Roll will be taken to determine excused absences for attendance A. requirements.
- Β. Meeting Minutes: Youth Committee meeting minutes for January 11, 2022 are enclosed for review and approval.



ADA / Equal Opportunity Employer / Program Auxiliary Aids and Services are available upon request to individuals with disabilities.



Some conditions may apply. For TTY access call: (831) 637-3265

Youth Strategic Goals: Continue work on updating Youth Strategic Goals.

## III. <u>Other</u>:

A. Sharing this event with everyone: Enclosed is a flier for the Community Solutions & Partners host: "See Us Shine" - Youth Conference via Zoom 2/10/2022 & 2/17/2022 @ 2:30pm to 4:30pm

### IV. <u>Adjournment</u>:



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#### San Benito County Workforce Development Board (WDB)

#### **Youth Committee**

#### **Minutes**

## 1161 San Felipe Road, Hollister, CA and via ZOOM

January 11, 2022 @ 2:00 P.M.

| Quorum Met: Yes 🗆 No 🗆               |                  |             |                   |                         |                          |             |                 |  |
|--------------------------------------|------------------|-------------|-------------------|-------------------------|--------------------------|-------------|-----------------|--|
| Representing the Private Sector (PR) |                  |             |                   | Representing the Public |                          |             |                 |  |
| $\boxtimes$                          | Chuck Frowein    | D           | Karen Para, Chair | $\boxtimes$             | Nelson Leonor, Secretary | $\boxtimes$ | Judith Munter   |  |
|                                      |                  |             |                   | $\boxtimes$             | Heidi Jumper             | $\boxtimes$ | Clair Grissom   |  |
| Staf                                 | Staff:           |             |                   |                         |                          |             |                 |  |
| $\boxtimes$                          | Enrique Arreola  | $\boxtimes$ | Sylvia Jacquez    | 🛛 Andi Anderson         |                          | $\boxtimes$ | Briana Guerrero |  |
|                                      |                  | $\boxtimes$ | Ruby Soto         | $\boxtimes$             | Wilbur Hurley            |             |                 |  |
|                                      | Guest: Omar Rosa |             |                   |                         |                          |             |                 |  |

### Karen Para called to order by: at 2:00 P.M.

#### I. **GENERAL INFORMATION:**

- Public Comment Period: No public present. Α.
- Introduction of New Members & Staff: Introductions were made by everyone Β. present. Introduced new staff Wilbur Hurley

#### II. **REGULAR AGENDA:**

- A. Roll Call: Roll was taken to determine excused absences for attendance requirements. Individuals who called in were excused by the chair.
- Β. **Meeting Minutes**: Youth Committee meeting minutes for October 12, 2021, were enclosed for information only. There was no meeting in December.
- C. Membership: No applications were received for appointment to the committee.

Youth Strategic Goals: The committee reviewed and updated the Youth Strategic Goals. Discussed on meeting monthly to finalize the goals for the Youth Committee to include information on the development of a Summer Youth Employment Program. Meeting will be held prior to the Ex-Committee meeting at 2pm.

#### III. Other:

- Youth Expo: Omar stated a Youth Expo is being held at the Veteran's Building A. at February 26 from 10am-1pm.
- Sharing this event with everyone: Community Solutions & Partners host: "See Β. Us Shine" - Youth Conference via Zoom 2/10/2022 & 2/17/2022 @ 2:30pm to 4:30pm
- IV. Adjournment: M/S/C Nelson Leonor/ Claire Grissom. 2:59 P.M.



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## America\*sJobCenter of California<sup>st</sup>

#### STRATEGIC PLANNING DOCUMENT

Project Name: WDB Strategic Goals

REV. Date: 01.11.22

WIOA is designed to help job seekers access employment, **education**, training, and support services to succeed in the labor market and to match employers with the skilled workers they need to compete in the global economy.

| Strategic Goal #3: Establish Training Programs Objective(s): Create Employable Youth for Future Workforce  |  |  |                                 |                                  |  |   |  |
|--|--|--|---------------------------------|----------------------------------|--|---|--|
| Created by the Workforce Development<br>Board at their Board Retreat on 3/10/20<br>GOAL: Establish Training Programs that<br>Create Employable Youth for the future<br>workforce | Resources & Expected<br>Support Needed Outcome                         |  | Staff<br>Responsible            |                                  | Measurements<br>Methods of<br>Tracking   | Status:<br>C=Completed<br>I=In Progress<br>O=On going |  |
| Action 1:<br>• Work Experience Program (16-24)<br>• 70% for out of school youth<br>• 30% for in school youth   | Staff<br>Funding<br>Employer<br>Participation                          | 30% total<br>allocation spent<br>on Work<br>Experience                             | Youth<br>Committee<br>and Staff | On-going                         | 15-20 youth<br>complete WEP<br>50% of students<br>would gain<br>fulltime<br>employment |   |  |
| <ul> <li>Action 2:</li> <li>Outreach to youth in colleges and high school</li> </ul>   | High School<br>Colleges<br>Targeted Ads                                | 3-4 outreach<br>events at high<br>school/colleges                                  | Youth<br>Committee<br>and Staff | On-going                         |  |   |  |
| Rock the Mock Interviews with Students   | Youth Committee<br>AJCC Staff<br>High School<br>Chamber of<br>Commerce | Participate in the<br>Rock the Mock<br>Interviews for San<br>Benito High<br>School | Workforce<br>Staff              | April 16 <sup>th</sup> ,<br>2021 |  |   |  |
| <ul> <li>Action 3:</li> <li>Offer written document showing career path in industry sector chosen</li> <li>Focus on priority sectors</li> </ul>                                   | <ul> <li>Labor Market<br/>Information/<br/>Career Pathways</li> </ul>  | Provide monthly<br>LMI/Career<br>Pathway<br>newsletters                            | Youth<br>Committee<br>and Staff | On-going                         |  |   |  |
| <ul> <li>Action 4:</li> <li>Basic Skills training (2-week training workshops) to include:</li> <li>Dress for success</li> </ul>  |  | Conduct<br>workshops 2<br>times a month at<br>the AJCC                             | Youth<br>Committee<br>and Staff | On-going                         |  |   |  |



# America\*sJobCenter

#### STRATEGIC PLANNING DOCUMENT

Project Name: WDB Strategic Goals

REV. Date: 01.11.22

WIOA is designed to help job seekers access employment, **education**, training, and support services to succeed in the labor market and to match employers with the skilled workers they need to compete in the global economy.

| Employment readiness                                 |  |  |  |
|--|--|--|--|
| <ul> <li>Interview, work ethics</li> </ul>           |  |  |  |
| Financial Literacy                                   |  |  |  |
| <ul> <li>"How to's"- answer phone, put on</li> </ul> |  |  |  |
| hold, check if they've been assisted                 |  |  |  |

#### <u>Focus</u>

Collaborate with business, economic development, education, labor, government, and community-based organizations within San Benito County and partner with other workforce areas and collaborative, to build regional capacity for:

- Growing the San Benito County job base to benefit job seekers, youth, and incumbent workers
- Expanding and investing in the demand-driven skills and readiness of the San Benito County workforce, with an emphasis on allied health, agriculture (H2A united farmworkers), manufacturing, apprenticeships, construction and clean/green jobs.
- Expanding jobs/services and have central location for job openings
- Expanding In-depth Econovue training where board members can participate.
- Expanding training to include written document for participants on career paths
- Work with High School; Gavilan College, America's Job Centers, Trade Schools, Reentry Programs, Women's Programs
- Offer more Job Fair's
- Offer more Incentives through work with partnerships



San Benito County Behavioral Mailin Department Community Mmerica Subble Center of California

