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San Benito County Workforce Development Board (WDB)
Youth Committee

AGENDA

1161 San Felipe Road, Building B - Hollister, CA and via ZOOM
July 12, 2022 @ 4:00 P.M.

NOTICE OF TEMPORARY PROCEDURES FOR THE WORKFORCE DEVELOPMENT BOARD

Pursuant to California Governor Gavin Newsom’s Executive Order N-29-20 issued on March 17, 2020, relating to the convening of public meetings in response to the COVID-19 pandemic. Additionally, members of the WDB Board are allowed to attend the meeting via teleconference and to participate in the meeting to the same extent as if they were present.

The meetings are open to the public, under the following conditions: All Attendees may attend the Board meeting in person and follow the State guidelines. If an attendee is not fully vaccinated it is highly recommended that an attendee wears a face covering or face shield. All attendees must comply with any other rules of procedures/instructions announced by the WDB Board and/or County Staff.

Join Zoom Meeting

<https://us06web.zoom.us/j/89223611940?pwd=aC83S3ZTVG40QIIIY1RWbysrWSt4QT09>

Meeting ID: 892 2361 1940 Passcode: 429217

One tap mobile

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Quorum Met: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
Representing the Private Sector (PR)		Representing the Public	
<input type="checkbox"/> Chuck Frowein	<input type="checkbox"/> Karen Para, <i>Chair</i>	<input type="checkbox"/> Nelson Leonor, <i>Secretary</i>	<input type="checkbox"/> Judith Munter
	<input type="checkbox"/> Mike Fisher	<input type="checkbox"/> Heidi Jumper	<input type="checkbox"/> Clair Grissom/Vanessa Klauer
Staff:			
<input type="checkbox"/> Enrique Arreola	<input type="checkbox"/> Sylvia Jacquez	<input type="checkbox"/> Andi Anderson	
	<input type="checkbox"/> Ruby Soto	<input type="checkbox"/> Lizz Sañchez Turner	

I. **GENERAL INFORMATION:**

- A. **Public Comment Period:** Select the “Participants Tab” and click “Raise Hand” icon, the zoom facilitator will unmute you when your turn arrives. Guests may introduce themselves and request to comment on any non-agenda items. Time is limited to three (3) minutes per guest unless the board determines that more time is needed.

II. **REGULAR AGENDA:**

ADA / Equal Opportunity Employer / Program Auxiliary Aids and Services are available upon request to individuals with disabilities.
Some conditions may apply. For TTY access call: (831) 637-3265



- A. **Roll Call:** Roll will be taken to determine excused absences for attendance requirements.
- B. **Meeting Minutes:** Youth Committee meeting minutes for April 12, 2022 are enclosed for review and approval.
- C. **Meeting Dates & Times: Based:** Approve moving the meetings to quarterly at 4 P.M. after the Executive Committee meeting in February, May, August, November. *Action Required.*
- D. **Summer Youth Employment Program:** Staff and Committee members may provide an update on the summer youth employment program. Discuss funding ideas and possibly partnering with the Community Action Board to earmark Community Services Block Grant funding.
- E. **Youth Strategic Goals:** Finalized Youth Strategic Goals are **enclosed**. Discuss fund development for a youth employment program to Strategic Goals: make it more actionable, set specific goals. *Example:* If CSWD had \$100,000 summer youth could be provided to train 25 youth.
- F. **EDD Career Pathway Newsletter:** Staff may provide an update.

III. OTHER:

- A. **ADJOURNMENT:** to the next meeting is scheduled for: August ____, 2022