



America's **Job Center**
of CaliforniaSM

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**San Benito County Workforce Development Board (WDB)
Youth Committee**

AGENDA

**1161 San Felipe Road, Hollister, CA and via ZOOM
October 12, 2021 @ 2:00 P.M.**

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER N-29-20 DATED MARCH 17, 2020, WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.

At this time, the Workforce Development Board (WDB) is continuing to hold board meetings to conduct essential business. Members of the public are encouraged to participate electronically. Based on guidance from the California Department of Public Health, the Governor's Executive Order and Office, and the San Benito County Public Health Officer

Join Zoom Meeting

<https://zoom.us/j/94460067618?pwd=SWJlWGFrYWVlRjV4aXlUUnhqOUNCUT09>

Meeting ID: 944 6006 7618

Passcode: 252040

One tap mobile

+14086380968,,94460067618#,,,,*252040# US (San Jose)

+16699006833,,94460067618#,,,,*252040# US (San Jose)

Quorum Met: Yes <input type="checkbox"/> No <input type="checkbox"/>	
Representing the Private Sector (PR)	Representing the Public
<input type="checkbox"/> Chuck Frowein <input type="checkbox"/> Karen Para, <i>Chair</i>	<input type="checkbox"/> Nelson Leonor, <i>Secretary</i> <input type="checkbox"/> Judith Munter
	<input type="checkbox"/> Heidi Jumper
Staff:	
<input type="checkbox"/> Enrique Arreola <input type="checkbox"/> Sylvia Jacquez	<input type="checkbox"/> Ruby Soto <input type="checkbox"/> Andi Anderson <input type="checkbox"/> Briana Guerrero

I. GENERAL INFORMATION:

A. Public Comment Period: Select the "Participants Tab" and click "Raise Hand" icon, the zoom facilitator will unmute you when your turn arrives. Guests may introduce themselves and request to comment on any non-agenda items. Time is limited to three (3) minutes per guest unless the board determines that more time is needed.

B. Introduction of New Members & Staff

II. REGULAR AGENDA:

A. Roll Call: Roll will be taken to determine excused absences for attendance requirements.

B. Meeting Minutes: April 20, 2021 are enclosed for review and approval. **Action**

ADA / Equal Opportunity Employer / Program Auxiliary Aids and Services are available upon request to individuals with disabilities.

Some conditions may apply. For TTY access call: (831) 637-3265



Required.

- C. **Membership**: Any applications received may be reviewed for appointment to the committee.
- D. **Summer Youth Program & Community Foundation Grant**: Staff will provide an update on the Summer Youth Program outcomes and discuss next steps.
- E. **Youth Homeless Demonstration Program (YHDP)**: Staff will provide an update on the award to Salinas/Monterey & San Benito Counties Continuum of Care totaling \$5,283,160 for the Youth Homeless Demonstration Program (YHDP) and their participation in the meeting with the Homeless Coalition highlighting WIOA programs.

III. **Other**:

IV. **Adjournment**: